2017 Commissioner Report Racetrack Creek Enforcement Area

COMMISSIONER REPORT

Based on As Modified Temporary Preliminary Decree

Enforcement No. Diversion Name 001 **RACETRACK DITCH** Legal Description

Source

SWNESW 9 6N9W

RACETRACK CREEK

| Enforceable Priority Date 19021004 | Owner | Water Right # | Type | Use | Acres | Pod ID | Means | From - To | Cfs | Comments |
|------------------------------------|-----------------|-----------------|------|-----|-------|-----------|-------|-------------|------|--|
| 19021004 | WABER, JULIUS R | 76G W 49989 00 | FILE | IR | 60 | 1 | HG | 04 15 10 19 | 1.88 | Powell Co. WRS indicates a ditch at SENWSW. POD left as claimed. |
| 19021013 | WABER, JULIUS R | 76G W 49990 00 | FILE | IR | 60 | 1 | HG | 04 15 10 19 | 2.5 | Powell Co. WRS indicates a ditch at |
| | WADER, JULIUS R | 700 11 49990 00 | FILE | IIX | 00 | 1 | 110 | 04 13 10 19 | 2.5 | SENWSW. POD left as claimed. |

Cfs Total For Diversion 4.38

Based on As Modified Temporary Preliminary Decree

| Enforcement | forcement No. Diversion Name | | | Leg | al Des | scripti | ion | | Sou | rce | | |
|------------------------------|------------------------------|----------------|------|-----|--------|-----------|------------|----------|-----------------|------|--|--|
| 002 | EVANS DITCH | | | NW | 'SWSV | V 9 | 6N9W | | RACETRACK CREEK | | | |
| Enforceable Priority Date | Owner | Water Right # | Type | Use | Acres | Pod ID | Means | From | - To | Cfs | Comments | |
| 18900120 | | | | | | | | | | | | |
| | TWO BAR RANCH LP | 76G W 90740 00 | FILE | IR | 110 | 1 | PH | 05 01 | 11 04 | 3.75 | Ditch name per Powell Co. WRS-MOD includes pump | |
| 19021004 | | | | | | | | | | | | |
| | TWO BAR RANCH LP | 76G W 90741 00 | FILE | IR | 110 | 1 | РН | 05 01 | 11 04 | 3.75 | Ditch name is per Powell Co. WRS-MOD includes pump | |
| 19570610 | | | | | | | | | | | | |
| | TWO BAR RANCH LP | 76G W 90736 00 | DECR | IR | 110 | 1 | РН | 05 01 | 11 04 | 7.5 | Ditch name per Powell Co. WRS-MOD includes pump | |
| | | | | | | Cfs To | otal For D | iversioi | n | 15 | | |

Based on As Modified Temporary Preliminary Decree

Enforcement No. Diversion Name 004

Legal Description

SWSWNW 17 6N9W

RACETRACK CREEK

Source

| Enforceable Priority Date 18840401 | Owner | Water Right # | Туре | Use | Acres | Pod ID | Means | From | ı - To | Cfs | Comments |
|--|-------------------------------------|----------------|------|-----|-------|-----------|-------|-------|--------|------|--|
| | DIPPOLD, MARTIN J DIPPOLD, MARTIN W | 76G W 91158 00 | DECR | IR | 231 | 4* | HG | 04 01 | 12 04 | 1.88 | POD placed where claimed-ditch visible but uncertain where POD is. 19 1/2 RIGHT, CASE NO. 2749, DEER LODGE COUNTY. |
| 18880501 | DIPPOLD, MARTIN J | 76G W 91157 00 | DECR | IR | 231 | 4* | HG | 04 01 | 12 04 | 5 | Ditch name per Powell Co. WRS. 24TH RIGHT, CASE NO. 2749, DEER LODGE COUNTY. |

Cfs Total For Diversion 6.88

Legal Description

Source

Based on As Modified Temporary Preliminary Decree

| Differenti | 5 DITCH NO. 19 | | | LUS | u De | cripii | | | Dou | 100 | |
|------------------------------|-------------------|----------------|------|-----|-------|-------------|-----------|---------|-------|-------|---------------------------------------|
| 005 | DITCH NO. 19 | | | SW | SENE | 18 | 6N9V | V | RAC | CETR | ACK CREEK |
| Enforceable Priority Date | Owner | Water Right # | Type | Use | Acres | Pod ID | Means | From | - To | Cfs | Comments |
| 18700401 | I | | | | | | | | | | |
| | HIRSCH, PAMELA B | 76G W 90985 00 | DECR | IR | 222 | 2* | HG | 01 01 | 12 31 | 1.13 | Per Powell Co. WRS. 6TH RIGHT, CASE |
| | HIRSCH, RICK A | | | | | | | | | | NO. 2749, POWELL COUNTY. |
| 18840401 | l | | | | | | | | | | |
| | DIPPOLD, MARTIN J | 76G W 91158 00 | DECR | IR | 231 | 1* | HG | 04 01 | 12 04 | 1.88 | Per Powell Co. WRS. 19 1/2 RIGHT, CAS |
| | DIPPOLD, MARTIN W | | | | | | | | | | NO. 2749, DEER LODGE COUNTY. |
| 18880501 | I | | | | | | | | | | |
| | DIPPOLD, MARTIN J | 76G W 91157 00 | DECR | IR | 231 | 1* | HG | 04 01 | 12 04 | 5 | Per Powell Co. WRS. 24TH RIGHT, CAS |
| | DIPPOLD, MARTIN W | | | | | | | | | | NO. 2749, DEER LODGE COUNTY. |
| 18880601 | l | | | | | | | | | | |
| | HIRSCH, PAMELA B | 76G W 90984 00 | DECR | IR | 222 | 2* | HG | 01 01 | 12 31 | 3.75 | Per Powell Co. WRS. 26TH RIGHT, CASI |
| | HIRSCH, RICK A | | | | | | | | | | NO. 2749 DEER LODGE COUNTY. |
| 19570610 |) | | | | | | | | | | |
| | HIRSCH, PAMELA B | 76G W 90983 00 | DECR | IR | 222 | 1* | HG | 01 01 | 12 31 | 7.5 | |
| | HIRSCH, RICK A | | | | | | | | | | |
| | | | | | | <i>a.</i> = | | | | 40.00 | |
| | | | | | | Cfs Tot | tal For D | iversio | n | 19.26 | |

Monday, March 20, 2017

Enforcement No. Diversion Name

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Based on As Modified Temporary Preliminary Decree

| • | No. Diversion Name | | | U | | scriptio | | | ource | A OLY OR EFLY |
|------------------------------|--------------------|----------------|------|-----|-------|-----------|-----------|------------|----------------|--|
| 006 | JOHNSON DITCH | | | NVV | NENE | 18 | 6N9V | v R | ACETR | ACK CREEK |
| Enforceable Priority Date | Owner | Water Right # | Type | Use | Acres | Pod ID | Means | From - T | Co Cfs | Comments |
| 18840401 | | | | | | | | | | |
| | JOHNSON, CARL A | 76G W 40354 00 | DECR | IR | 160 | 1 | HG | 05 01 08 | 04 .63 | Ditch named per Powell Co. WRS. 19 1/2 RIGHT, CASE NO. 2749, DEER LODGE |
| | JOHNSON, SUSAN C | | | | | | | | | COUNTY. |
| 18880801 | | | | | | | | | | |
| | JOHNSON, CARL A | 76G W 40355 00 | DECR | IR | 160 | 1 | HG | 05 01 08 | 04 2.5 | Ditch named per Powell Co. WRS. 28TH RIGHT, CASE NO. 2749, DEER LODGE |
| | JOHNSON, SUSAN C | | | | | | | | | COUNTY |
| 18881101 | | | | | | | | | | |
| | JOHNSON, CARL A | 76G W 40357 00 | DECR | IR | 160 | 1 | HG | 05 01 08 | 04 1.25 | Ditch namer per Powell Co. WRS. 31ST RIGHT, CASE NO. 2749, DEER LODGE |
| | JOHNSON, SUSAN C | | | | | | | | | COUNTY. |
| | | | | | | Cfs Tot | al For Di | in anai an | 4.38 | |
| | | | | | | CJS 101 | ui ror Di | iversion | 7.30 | |

Based on As Modified Temporary Preliminary Decree

| Enforcement N | lo. Diversion Name | Legal Desc | riptio | n | Source |
|---------------|--------------------|------------|--------|------|-----------------|
| 007 | PETERSON DITCH | SESWNE | 18 | 6N9W | RACETRACK CREEK |

| Enforceable | Owner | Water Right # | Type | Usa | Acres | Pod | Means | From | - T o | Cfs | Comments |
|---------------|------------------|----------------|------|-----|-------|-----|-------|-------|--------------|------|--|
| Priority Date | Owner | water Right # | Туре | Ose | Acres | ID | Means | TTOM | - 10 | CJS | Comments |
| 18700401 | | | | | | | | | | | |
| | HIRSCH, PAMELA B | 76G W 90985 00 | DECR | IR | 222 | 1* | HG | 01 01 | 12 31 | 1.13 | I can see this ditch on photos and it's on the |
| | HIRSCH, RICK A | | | | | | | | | | WRS. 6TH RIGHT, CASE NO. 2749, POWELL COUNTY. |
| 18880601 | | | | | | | | | | | |
| | HIRSCH, PAMELA B | 76G W 90984 00 | DECR | IR | 222 | 1* | HG | 01 01 | 12 31 | 3.75 | I can see this ditch on photos and it's on the |
| | HIRSCH, RICK A | | | | | | | | | | WRS. 26TH RIGHT, CASE NO. 2749 DEER LODGE COUNTY. |
| 19570610 |) | | | | | | | | | | |
| | HIRSCH, PAMELA B | 76G W 90983 00 | DECR | IR | 222 | 2* | HG | 01 01 | 12 31 | 7.5 | I can see this ditch on photos and it is on |
| | HIRSCH, RICK A | | | | | | | | | | the WRS |

Cfs Total For Diversion 12.38

Based on As Modified Temporary Preliminary Decree

Enforcement No. Diversion Name 008 DITCH NO. 24

Legal Description

SWSENW 18 6N9W

RACETRACK CREEK

Source

| Enforceable Priority Date | Owner | Water Right # | Type | Use | Acres | Pod ID | Means | From | ı - To | Cfs | Comments |
|------------------------------|-------------------|----------------|------|-----|-------|-----------|-------|-------|--------|------|--|
| 18840401 | | | | | | | | | | | |
| | DIPPOLD, MARTIN J | 76G W 91158 00 | DECR | IR | 231 | 3* | HG | 04 01 | 12 04 | 1.88 | POD appears to be Ditch No. 24 per Powel Co. WRS. 19 1/2 RIGHT, CASE NO. 2749, |
| | DIPPOLD, MARTIN W | | | | | | | | | | DEER LODGE COUNTY. |
| 18880501 | | | | | | | | | | | |
| | DIPPOLD, MARTIN J | 76G W 91157 00 | DECR | IR | 231 | 3* | HG | 04 01 | 12 04 | 5 | POD appears to be Ditch No. 24 per Powel |
| | DIPPOLD, MARTIN W | | | | | | | | | | Co. WRS. 24TH RIGHT, CASE NO. 2749, DEER LODGE COUNTY. |

Cfs Total For Diversion 6.88

Based on As Modified Temporary Preliminary Decree

Enforcement No. Diversion Name 009 PETERSON DITCH Legal Description

NWSWNW 18 6N9W

RACETRACK CREEK

| Enforceable Priority Date | Owner | Water Right # | Type | Use | Acres | Pod ID | Means | From - To | Cfs | Comments |
|------------------------------|-------------------|----------------|------|-----|-------|-----------|-------|-------------|------|---|
| 18700401 | | | | | | | | | | |
| | HIRSCH, PAMELA B | 76G W 90985 00 | DECR | IR | 222 | 3* | HG | 01 01 12 31 | 1.13 | It appears that this POD should be sec 6N9W-POD moved there. 6TH RIGHT |
| | HIRSCH, RICK A | | | | | | | | | CASE NO. 2749, POWELL COUNTY. |
| 18830401 | | | | | | | | | | |
| | TWO BAR RANCH LP | 76G W 90735 00 | DECR | IR | 250 | 1 | HG | 05 01 11 04 | 2.5 | Ditch name per Powell Co. WRS. 19T RIGHT, CASE NO. 2749, DEER LOD COUNTY. |
| 18840401 | | | | | | | | | | |
| | DIPPOLD, MARTIN J | 76G W 91158 00 | DECR | IR | 231 | 2* | HG | 04 01 12 04 | 1.88 | Ditch name per Powell Co. WRS. 19 |
| | DIPPOLD, MARTIN W | | | | | | | | | RIGHT, CASE NO. 2749, DEER LOD COUNTY. |
| 18880501 | | | | | | | | | | |
| | DIPPOLD, MARTIN J | 76G W 91157 00 | DECR | IR | 231 | 2* | HG | 04 01 12 04 | 5 | Ditch name per Powell Co. WRS. 24T |
| | DIPPOLD, MARTIN W | | | | | | | | | RIGHT, CASE NO. 2749, DEER LOD COUNTY. |
| 18880601 | | | | | | | | | | |
| | HIRSCH, PAMELA B | 76G W 90984 00 | DECR | IR | 222 | 3* | HG | 01 01 12 31 | 3.75 | Ditch name per Powell Co. WRS. 26T RIGHT, CASE NO. 2749 DEER LODG |
| | HIRSCH, RICK A | | | | | | | | | COUNTY. |
| 19021231 | | | | | | | | | | |
| | HIRSCH, PAMELA B | 76G W 90988 00 | USE | ST | | 1 | HG | 01 01 12 31 | | Ditch name per Powell Co. WRS |
| | HIRSCH, RICK A | | | | | | | | | |

Based on As Modified Temporary Preliminary Decree

Enforcement No. Diversion Name 009 PETERSON DITCH Legal Description

NWSWNW 18 6N9W

RACETRACK CREEK

Source

| Enforceable Priority Date 19570610 | Owner | Water Right # | Type | Use | Acres | Pod ID | Means | From | - To | Cfs | Comments |
|--|------------------------------------|----------------|------|-----|-------|-----------|-------|-------|-------|-----|-------------------------------|
| | TWO BAR RANCH LP | 76G W 90737 00 | DECR | IR | 250 | 1 | HG | 05 01 | 11 04 | 7.5 | Ditch name per Powell Co. WRS |
| | HIRSCH, PAMELA B HIRSCH, RICK A | 76G W 90983 00 | DECR | IR | 222 | 3* | HG | 01 01 | 12 31 | 7.5 | Ditch name per Powell Co. WRS |

Cfs Total For Diversion 29.26

Based on As Modified Temporary Preliminary Decree

Enforcement No. Diversion Name 010 DITCH NO. 5 & 6

Legal Description
NESENE 13 6

13 6N10W

RACETRACK CREEK

| Enforceable Priority Date | Owner | Water Right # | Type | Use | Acres | Pod ID | Means | From | ı - To | Cfs | Comments |
|------------------------------|-------------------------------|-----------------|------|-----|-------|-----------|-------|-------|--------------------|------|---|
| 18690401 | | | | | | | | | | | |
| | BECK, MELVIN R RANCH LLC | 76G W 143025 00 | DECR | IR | 500 | 1* | HG | 04 01 | 11 04 | 1.25 | Per Powell Co. WRS. 5TH RIGHT, CASI NO. 2749, DEER LODGE COUNTY. |
| 18700401 | | | | | | | | | | | |
| | HIRSCH, PAMELA B | 76G W 90985 00 | DECR | IR | 222 | 4* | HG | 01 01 | 12 31 | 1.13 | Per Powell Co. WRS. 6TH RIGHT, CAS NO. 2749, POWELL COUNTY. |
| | HIRSCH, RICK A | | | | | | | | | | |
| 18740401 | | | | | | | | | | | |
| | BECK, MELVIN R RANCH LLC | 76G W 143024 00 | DECR | IR | 500 | 1* | HG | 04 01 | 11 04 | 2.6 | Per Powell Co. WRS. 10TH RIGHT, CA. NO. 2749, DEER LODGE COUNTY. |
| 18880601 | | | | | | | | | | | |
| | HIRSCH, PAMELA B | 76G W 90984 00 | DECR | IR | 222 | 4* | HG | 01 01 | 12 31 | 3.75 | Per Powell Co. WRS. 26TH RIGHT, CAS NO. 2749 DEER LODGE COUNTY. |
| | HIRSCH, RICK A | | | | | | | | | | NO. 2749 DEER LODGE COUNTY. |
| 19570610 | | | | | | | | | | | |
| | BECK, MELVIN R RANCH LLC | 76G W 143023 00 | DECR | IR | 500 | 1* | HG | 04 01 | 07 04 | 7.5 | |
| | BECK, MELVIN R RANCH LLC | 76G W 143026 00 | DECR | IR | 500 | 1* | HG | 04.01 | 07 04 | 10 | |
| | BEON, MILEVIN IN INMINOTIFIED | 700 W 140020 00 | DEON | IIX | 500 | 1 | 110 | J- 01 | 57 O -1 | 10 | |
| | HIRSCH, PAMELA B | 76G W 90983 00 | DECR | IR | 222 | 4* | HG | 01 01 | | 7.5 | |

Based on As Modified Temporary Preliminary Decree

Enforcement No. Diversion Name
010 DITCH NO. 5 & 6

Legal Description

Source

NESENE

13 6N10W

RACETRACK CREEK

Enforceable Priority Date

Water Right # Type Use Acres | Pod ID | Means From - To | Cfs | Comments |

HIRSCH, RICK A | 4*

Cfs Total For Diversion 33.73

Based on As Modified Temporary Preliminary Decree

Enforcement No. Diversion Name 011 DITCH NO. 10

Legal Description

NWSENE 13 6N10W

RACETRACK CREEK

| Enforceable Priority Date | Owner | Water Right # | Туре | Use | Acres | Pod ID | Means | From | - To | Cfs | Comments |
|------------------------------|--------------------------|-----------------|------|-----|-------|-----------|-------|-------|-------|------|--|
| 18690401 | | | | | | | | | | | |
| | BECK, MELVIN R RANCH LLC | 76G W 143025 00 | DECR | IR | 500 | 2* | HG | 04 01 | 11 04 | 1.25 | It appears that the POD should be NWSENE-POD moved there-see note 5TH RIGHT, CASE NO. 2749, DEER LODGE COUNTY. |
| 18700401 | | | | | | | | | | | |
| | HIRSCH, PAMELA B | 76G W 90985 00 | DECR | IR | 222 | 5* | HG | 01 01 | 12 31 | 1.13 | Ditch name is per Powell Co. WRS. 67 RIGHT, CASE NO. 2749, POWELL |
| | HIRSCH, RICK A | | | | | | | | | | COUNTY. |
| 18740401 | | | | | | | | | | | |
| | BECK, MELVIN R RANCH LLC | 76G W 143024 00 | DECR | IR | 500 | 2* | HG | 04 01 | 11 04 | 2.6 | It appears that the POD should be NWSENE-POD moved there-see note 10TH RIGHT, CASE NO. 2749, DEER LODGE COUNTY. |
| 18880601 | | | | | | | | | | | EODOL GOUNTT. |
| | HIRSCH, PAMELA B | 76G W 90984 00 | DECR | IR | 222 | 5* | HG | 01 01 | 12 31 | 3.75 | Ditch name is per Powell Co. WRS. 26 |
| | HIRSCH, RICK A | | | | | | | | | | RIGHT, CASE NO. 2749 DEER LODG COUNTY. |
| 19570610 | | | | | | | | | | | |
| | BECK, MELVIN R RANCH LLC | 76G W 143023 00 | DECR | IR | 500 | 2* | HG | 04 01 | 07 04 | 7.5 | It appears that the POD should be NWSENE-POD moved there-see note |
| | BECK, MELVIN R RANCH LLC | 76G W 143026 00 | DECR | IR | 500 | 2* | HG | 04 01 | 07 04 | 10 | It appears that the POD should be NWSENE-POD moved there-see note |
| | HIRSCH, PAMELA B | | | | | | | | | | |

Based on As Modified Temporary Preliminary Decree

Enforcement No. Diversion Name 011 DITCH NO. 10

Legal Description

NWSENE 13 6N10W

RACETRACK CREEK

Source

| Enforceable Priority Date | Owner | Water Right # | Type | Use | Acres | Pod ID | Means | From | - To | Cfs | Comments |
|------------------------------|----------------|----------------|------|-----|-------|-----------|-------|-------|-------|-----|----------------------------------|
| | HIRSCH, RICK A | 76G W 90983 00 | DECR | IR | 222 | 5* | HG | 01 01 | 12 31 | 7.5 | Ditch name is per Powell Co. WRS |

Cfs Total For Diversion 33.73

Based on As Modified Temporary Preliminary Decree

Enforcement No. Diversion Name
012 LOWER DITCH NO. 13

Legal Description

NESWNE 13 6N10W

Cfs Total For Diversion

RACETRACK CREEK

Source

12.5

| Enforceable Priority Date | Owner | Water Right # | Type | Use | Acres | Pod ID | Means | From | e - To | Cfs | Comments |
|------------------------------|---------------------|-----------------|------|-----|-------|-----------|-------|-------|--------|------|---|
| 18770401 | | | | | | | | | | | |
| | VANISKO RANCHES INC | 76G W 126450 00 | DECR | IR | 560 | 3* | HG | 04 01 | 11 04 | 6.25 | Claiming Lower Ditch #13, placed POD |
| | VANISKO, CHARLES G | | | | | | | | | | NESWNE sec 13 for that ditch. 13TH RIGHT, CASE NO. 2749, DEER LODGE COUNTY. |
| | VANISKO, JOHN J | | | | | | | | | | COUNTY. |
| | VANISKO, JUANITA | | | | | | | | | | |
| 19570610 | | | | | | | | | | | |
| | VANISKO RANCHES INC | 76G W 126452 00 | DECR | IR | 480 | 2* | HG | 04 01 | 07 04 | 6.25 | |
| | VANISKO, CHARLES G | | | | | | | | | | |
| | VANISKO, JOHN J | | | | | | | | | | |
| | VANISKO, JUANITA | | | | | | | | | | |

Based on As Modified Temporary Preliminary Decree

Enforcement No. Diversion Name013 SECTION 13 DITCH 1

Legal Description

NWSWNE 13 6N10W

RACETRACK CREEK

Source

| Enforceable Priority Date | Owner | Water Right # | Type | Use | Acres | Pod ID | Means | From - To | o Cfs | Comments |
|------------------------------|------------------|----------------|------|-----|-------|-----------|-------|------------|--------|--|
| 18700401 | | | | | | | | | | |
| | HIRSCH, PAMELA B | 76G W 90985 00 | DECR | IR | 222 | 6* | HG | 01 01 12 3 | 1 1.13 | POD location uncertain, placed as claims 6TH RIGHT, CASE NO. 2749, POWELL |
| | HIRSCH, RICK A | | | | | | | | | COUNTY. |
| 18880601 | | | | | | | | | | |
| | HIRSCH, PAMELA B | 76G W 90984 00 | DECR | IR | 222 | 6* | HG | 01 01 12 3 | 1 3.75 | |
| | HIRSCH, RICK A | | | | | | | | | 26TH RIGHT, CASE NO. 2749 DEER LODGE COUNTY. |
| 19570610 | | | | | | | | | | |
| | HIRSCH, PAMELA B | 76G W 90983 00 | DECR | IR | 222 | 6* | HG | 01 01 12 3 | 1 7.5 | POD location uncertain, placed as claime |
| | HIRSCH, RICK A | | | | | | | | | |

Cfs Total For Diversion 12.38

Based on As Modified Temporary Preliminary Decree

Enforcement No. Diversion Name
014 UPPER DITCH NO. 13

Legal Description

SESWNW 13 6N10W

RACETRACK CREEK

| Enforceable Priority Date | Owner | Water Right # | Туре | Use | Acres | Pod ID | Means | From | - To | Cfs | Comments |
|------------------------------|--|-----------------|------|-----|-------|-----------|-------|-------|-------|------|---|
| 18650401 | | | | | | | | | | | |
| | BECK, TED R | 76G W 90552 00 | DECR | IR | 756 | 2* | HG | 01 01 | 12 31 | 1.88 | Claiming Upper Ditch No. 13? This water right claims 2 PODs in the same legal, but only one is visibleleft as claimed. 1ST RIGHT, CASE NO. 2749, DEER LODGE COUNTY. |
| | BECK, TED R | | DECR | IR | 756 | 3* | HG | 01 01 | 12 31 | | Claiming Upper Ditch No. 13? This water right claims 2 PODs in the same legal, but only one is visibleleft as claimed. 1ST RIGHT, CASE NO. 2749, DEER LODGE COUNTY. |
| 18730401 | | | | | | | | | | | |
| | BECK, TED R | 76G W 90554 00 | DECR | IR | 498 | 2* | HG | 01 01 | 12 31 | 1.25 | Claiming Upper Ditch No. 13? This wate right claims 2 PODs in the same legal, b only one is visibleleft as claimed. 9TH RIGHT, CASE 2749, DEER LODGE COUNTY. |
| | BECK, TED R | | DECR | IR | 498 | 3* | HG | 01 01 | 12 31 | | Claiming Upper Ditch No. 13? This water ight claims 2 PODs in the same legal, bonly one is visibleleft as claimed. 9TH RIGHT, CASE 2749, DEER LODGE COUNTY. |
| 18770401 | | | | | | | | | | | |
| | VANISKO RANCHES INC VANISKO, CHARLES G VANISKO, JOHN J | 76G W 126450 00 | DECR | IR | 560 | 1* | HG | 04 01 | 11 04 | 6.25 | Ditch is on line between SE/NE most oth claim SE-see notes. 13TH RIGHT, CASI NO. 2749, DEER LODGE COUNTY. |
| | VANISKO, JUANITA | | | | | | | | | | |

Based on As Modified Temporary Preliminary Decree

Enforcement No. Diversion Name
014 UPPER DITCH NO. 13

Legal Description

Source

SESWNW 13 6N10W

RACETRACK CREEK

| Enforceable Priority Date | Owner | Water Right # | Type | Use | Acres | Pod ID | Means | From | - To | Cfs | Comments |
|------------------------------|---------------------|-----------------|------|-----|-------|-----------|-------|-------|-------|------|--|
| 18870401 | | | | | | | | | | | |
| | KELLEY, JAMES A | 76G W 91089 00 | DECR | IR | 158 | 1 | HG | 04 01 | 10 04 | 3.5 | Ditch is on line between SE/NE most oth claim SE-see notes. 22ND RIGHT, CAS NO. 2749, DEER LODGE COUNTY. |
| 19021231 | | | | | | | | | | | |
| | BECK, TED R | 76G W 90547 00 | USE | ST | | 1 | HG | 01 01 | 12 31 | | Ditch is on line between SE/NE most off claim SE-see notes |
| 19250701 | | | | | | | | | | | |
| | BECK, TED R | 76G W 90549 00 | FILE | IR | 498 | 2* | HG | 01 01 | 12 31 | 10 | Claiming Upper Ditch No. 13? This wateright claims 2 PODs in the same legal, bonly one is visibleleft as claimed. 37Th RIGHT, CASE NO. 2749, DEER LODGE COUNTY |
| | BECK, TED R | | FILE | IR | 498 | 3* | HG | 01 01 | 12 31 | | Claiming Upper Ditch No. 13? This wateright claims 2 PODs in the same legal, to only one is visibleleft as claimed. 37Tl RIGHT, CASE NO. 2749, DEER LODG |
| 19570610 | | | | | | | | | | | COUNTY |
| | VANISKO RANCHES INC | 76G W 126452 00 | DECR | IR | 480 | 1* | HG | 04 01 | 07 04 | 6.25 | POD appears to be SESWNW. Ditch is |
| | VANISKO, CHARLES G | | | | | | | | | | line between SE/NEsee notes |
| | VANISKO, JOHN J | | | | | | | | | | |
| | VANISKO, JUANITA | | | | | | | | | | |
| | BECK, TED R | | | | | | | | | | |

Based on As Modified Temporary Preliminary Decree

Enforcement No. Diversion Name014 UPPER DITCH NO. 13

Legal Description

SESWNW 13 6N10W

RACETRACK CREEK

Source

| Enforceable Priority Date | Owner | Water Right # | Type | Use | Acres | Pod ID | Means | From | - To | Cfs | Comments |
|------------------------------|-------------|----------------|------|-----|-------|-----------|-------|-------|-------|-----|--|
| | | 76G W 90553 00 | DECR | IR | 498 | 2* | HG | 01 01 | 12 31 | 7.5 | Claiming Upper Ditch No. 13? This water right claims 2 PODs in the same legal, but only one is visibleleft as claimed. |
| | BECK, TED R | | DECR | IR | 498 | 3* | HG | 01 01 | 12 31 | | Claiming Upper Ditch No. 13? This water right claims 2 PODs in the same legal, but only one is visibleleft as claimed. |

Cfs Total For Diversion 36.63

Based on As Modified Temporary Preliminary Decree

Enforcement No. Diversion Name 015

Legal Description

Source

SESWNW 13 6N10W

RACETRACK CREEK

| Enforceable Priority Date 18770401 | Owner | Water Right # | Type | Use | Acres | Pod ID | Means | From | ı - To | Cfs | Comments |
|------------------------------------|---|-----------------|------|-----|-------|-----------|-------|-------|--------|------|--|
| | VANISKO RANCHES INC VANISKO, CHARLES G | 76G W 126450 00 | DECR | IR | 560 | 2* | РМ | 04 01 | 11 04 | 6.25 | Pump with same legals as ditch, placed in same location. 13TH RIGHT, CASE NO. 2749, DEER LODGE COUNTY. |
| | VANISKO, JOHN J | | | | | | | | | | |
| | VANISKO, JUANITA | | | | | | | | | | |

Cfs Total For Diversion 6.25

Based on As Modified Temporary Preliminary Decree

Enforcement No. Diversion Name016 SECTION 13 DITCH 2

Legal Description

NWNWSW 13 6N10W

Cfs Total For Diversion

RACETRACK CREEK

Source

20.63

| Enforceable Priority Date | Owner | Water Right # | Туре | Use | Acres | Pod ID | Means | From | - To | Cfs | Comments |
|------------------------------|-------------|----------------|------|-----|-------|-----------|-------|-------|-------|------|--|
| 18650401 | | | | | | | | | | | |
| | BECK, TED R | 76G W 90552 00 | DECR | IR | 756 | 4* | HG | 01 01 | 12 31 | 1.88 | POD location uncertain, placed as claim appears to be a ditch and not a channel Racetrack Creek-no ditches were drawr original map. 1ST RIGHT, CASE NO. 2 DEER LODGE COUNTY. |
| 18730401 | | | | | | | | | | | BEEN LODGE GOOM II. |
| | BECK, TED R | 76G W 90554 00 | DECR | IR | 498 | 4* | HG | 01 01 | 12 31 | 1.25 | POD location uncertain, placed as claim appears to be a ditch not a channel of Racetrack Creek-no ditches were draw original map. 9TH RIGHT, CASE 2749, DEER LODGE COUNTY. |
| 19250701 | | | | | | | | | | | |
| | BECK, TED R | 76G W 90549 00 | FILE | IR | 498 | 4* | HG | 01 01 | 12 31 | 10 | POD location uncertain, placed as clain appears to be a ditch and not a channe Racetrack Creek-no ditches were draw original map. 37TH RIGHT, CASE NO. 2749, DEER LODGE COUNTY |
| 19570610 |) | | | | | | | | | | 2143, BEEN LODGE GOONTT |
| | BECK, TED R | 76G W 90553 00 | DECR | IR | 498 | 4* | HG | 01 01 | 12 31 | 7.5 | POD location uncertain, placed as clair appears to be a ditch and not a channe Racetrack Creek-no ditches were draw original map |

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Based on As Modified Temporary Preliminary Decree

Enforcement No. Diversion Name 017P

Legal Description

Source

SESWNW 14 6N10W

RACETRACK CREEK

| Enforceable Priority Date | Owner | Water Right # | Type | Use | Acres | Pod ID | Means | From | - To | Cfs | Comments |
|------------------------------|-----------------|----------------|------|-----|-------|-----------|-------|-------|-------|-----|----------------------------------|
| 18700401 | | | | | | | | | | | |
| | BEST, WILLIAM J | 76G W 46212 00 | DECR | IR | 50 | 1 | PM | 05 01 | 10 15 | .56 | 6TH RIGHT, CASE NO. 2749, POWELL |

Cfs Total For Diversion .56

Based on As Modified Temporary Preliminary Decree

Enforcement No. Diversion Name 018 JETTE DITCH

Legal Description

NWNWSW 14 6N10W

RACETRACK CREEK

Source

| Enforceable Priority Date 19570611 | Owner | Water Right # | Туре | Use | Acres | Pod ID | Means | From - To | Cfs | Comments |
|------------------------------------|-----------------|----------------|------|-----|-------|-----------|-------|-------------|-----|---|
| | JETTE, CAROL J | 76G W 36109 00 | USE | IR | 15 | 1 | HG | 05 01 07 19 | .25 | Ditch name per Powell Co. WRS-more evident using Google Earth |
| | JETTE, JOSEPH H | | | | | | | | | evident using Google Latti |

Cfs Total For Diversion .25

Based on As Modified Temporary Preliminary Decree

| Enforcement | No. | Diversion | Name |
|--------------------|-----|------------|------------|
| 019 | D | ITCH NO. 2 | . 9 |

Legal Description

SENWSE 15 6N10W

RACETRACK CREEK

Source

| Enforceable Priority Date | Owner | Water Right # | Туре | Use | Acres | Pod ID | Means | Fron | ı - To | Cfs | Comments |
|------------------------------|--|-----------------|------|-----|-------|-----------|-------|-------|--------|------|---|
| 18880701 | | | | | | | | | | | |
| 18880901 | MONTANA, STATE OF DEPT OF CORRECTIONS | 76G W 214795 00 | USE | IR | 487 | 1 | UN | 04 01 | 10 31 | 5 | Appears to be an implied claim w/92095-POD appears to be SENWSE sec 15. 27Th RIGHT, CASE NO.2749, DEER LODGE COUNTY |
| 10000301 | | | | | | | | | | | |
| | MONTANA, STATE OF DEPT OF CORRECTIONS | 76G W 92095 00 | DECR | IR | 487 | 1 | HG | 04 01 | 10 31 | 2.25 | POD appears to be SENWSE sec. 15-right on line per Powell Co. WRS. 29TH RIGHT CASE NO.2749, DEER LODGE COUNTY |

Cfs Total For Diversion 7.25

Based on As Modified Temporary Preliminary Decree

Enforcement No. Diversion Name
020 BEST DITCH NO. 6

Legal Description

NESESW 15 6N10W

Source RACETRACK CREEK

| Enforceable Priority Date | Owner | Water Right # | Type | Use | Acres | Pod ID | Means | From | - To | Cfs | Comments |
|------------------------------|-----------------|----------------|------|-----|-------|-----------|-------|-------|-------|------|-------------------------------|
| 19570610 |) | | | | | | | | | | |
| | BEST, WILLIAM J | 76G W 46211 00 | DECR | IR | 50 | 1 | HG | 04 01 | 10 31 | 6.25 | Ditch name per Powell Co. WRS |

Cfs Total For Diversion 6.25

Based on As Modified Temporary Preliminary Decree

Enforcement No. Diversion Name 021 CEMENT DITCH

Legal Description

SESWSE 16 6N10W

RACETRACK CREEK

| Enforceable Priority Date | Owner | Water Right # | Туре | Use | Acres | Pod ID | Means | From | - To | Cfs | Comments |
|------------------------------|-------------------|-----------------|------|-----|--------|-----------|-------|-------|-------|------|---|
| 18650401 | | | | | | | | | | | |
| | BERG, CHARLA J | 76G W 126449 00 | DECR | IR | 320 | 1 | HG | 04 01 | 11 04 | 1.29 | Claiming Deer Lodge Co., but the POD |
| | BERG, JAMES P | | | | | | | | | | appears to be in Powell Co. 1ST RIGHT CASE NO. 2749, DEER LODGE COUN |
| | BECK, TED R | 76G W 90552 00 | DECR | IR | 756 | 1* | HG | 01 01 | 12 31 | 1.88 | Ditch name per Powell Co. WRS-(AKA Cement Ditch). 1ST RIGHT, CASE NO. 2749, DEER LODGE COUNTY. |
| 18650402 | | | | | | | | | | | |
| | KELLEY, DAN J | 76G W 121084 00 | DECR | IR | 300 | 1 | HG | 04 01 | 12 04 | 1.83 | Ditch name per Powell Co. WRS-(AKA |
| | KELLEY, DEBORAH D | | | | | | | | | | Cement Ditch). 2ND RIGHT, CASE NO 2749, DEER LODGE COUNTY. |
| | KELLEY, DAN J | 76G W 121087 00 | DECR | ST | | 1 | DT | 01 01 | 12 31 | | Ditch name per Powell Co. WRS-(AKA Cement Ditch). 2ND RIGHT, CASE NO. |
| | KELLEY, DEBORAH D | | | | | | | | | | 2749, DEER LODGE COUNTY. |
| | R BAR N RANCH LLC | 76G W 121097 00 | DECR | IR | 979.04 | 1 | HG | 04 01 | 11 04 | 1.83 | Ditch name per Powell Co. WRS-(AKA Cement Ditch). 2ND RIGHT, CASE NO 2749, DEER LODGE COUNTY. |
| 18680401 | | | | | | | | | | | |
| | R BAR N RANCH LLC | 76G W 121095 00 | DECR | IR | 979.04 | 1 | HG | 04 01 | 11 04 | 2.73 | Ditch name per Powell Co. WRS-(AKA Cement Ditch). 4TH RIGHT, CASE NO. 2749, DEER LODGE COUNTY. |
| | KESLER, DAVID O | 76G W 127594 00 | DECR | IR | 424 | 1 | HG | 04 01 | 10 31 | 1.88 | 4TH RIGHT DECREED IN CAUSE NUMBER 2749, MEAGHER V GLOVEI DEER LODGE COUNTY, DATED JULY 1890. |

Based on As Modified Temporary Preliminary Decree

Enforcement No. Diversion Name 021 CEMENT DITCH

Legal Description

SESWSE 16 6N10W

RACETRACK CREEK

| Enforceable Priority Date | Owner | Water Right # | Туре | Use | Acres | Pod ID | Means | From - To | O Cfs | Comments |
|------------------------------|-----------------------|-----------------|------|-----|--------|-----------|-------|------------|---------------|--|
| | DALLASERRA, PETER J | 76G W 4828 00 | DECR | IR | 80 | 1 | HG | 04 15 10 1 | 9 1 | Ditch name per Powell Co. WRS-(AKA Cement Ditch). 4TH RIGHT, CASE NO. 2749, DEER LODGE COUNTY. |
| | HANSON, MARLA A | 76G W 91272 00 | DECR | IR | 17.5 | 1 | HG | 04 01 11 0 | 4 .13 | Ditch name per Powell Co. WRS-(AKA Cement Ditch). Claiming Deer Lodge C |
| | HANSON, ROGER L | | | | | | | | | but POD appears to be in Powell Co. 4 RIGHT, CASE NO. 2749, DEER LODG COUNTY. |
| | BRAD ANDERSON FARM LP | 76G W 91338 00 | DECR | IR | 570 | 1* | HG | 03 01 11 3 | 0 4.28 | |
| | NICHOLES, CHERYL D | | | | | | | | | Cement Ditch). 4TH RIGHT, CASE NO. 2749, DEER LODGE COUNTY. |
| | NICHOLES, LEO A | | | | | | | | | |
| 18700401 | | | | | | | | | | |
| | BERG, CHARLA J | 76G W 126448 00 | DECR | IR | 320 | 1 | HG | 04 01 11 0 | 4 .56 | |
| | BERG, JAMES P | | | | | | | | | sec 16-maps indicate cement ditch. Claiming Deer Lodge Co., but the POD appears to be in Powell Co. 6TH RIGHT CASE NO. 2749, DEER LODGE COUN |
| 18720401 | | | | | | | | | | , |
| | R BAR N RANCH LLC | 76G W 121099 00 | DECR | IR | 979.04 | 1 | HG | 04 01 11 0 | 4 7.5 | Ditch name per Powell Co. WRS-(AKA Cement Ditch). 8TH RIGHT, CASE NO. 2749, DEER LODGE COUNTY. |
| | BERG, KAEHL P | 76G W 90570 00 | DECR | IR | 142 | 1 | HG | 04 01 10 3 | 1 2.5 | Ditch name per Powell Co. WRS-(AKA Cement Ditch). 8TH RIGHT, CASE NO 2749, DEER LODGE COUNTY. |

Based on As Modified Temporary Preliminary Decree

Enforcement No. Diversion Name 021 CEMENT DITCH

Legal Description

SESWSE 16 6N10W

RACETRACK CREEK

| Enforceable Priority Date | Owner | Water Right # | Туре | Use | Acres | Pod ID | Means | From | ı - To | Cfs | Comments |
|------------------------------|-----------------------|-----------------|------|-----|--------|-----------|-------|-------|--------|------|---|
| 18730401 | | | | | | | | | | | |
| | BECK, TED R | 76G W 90551 00 | DECR | IR | 258 | 1 | HG | 01 01 | 12 31 | 1.25 | Ditch name per Powell Co. WRS-(AKA Cement Ditch). 9TH RIGHT, CASE 274 DEER LODGE COUNTY. |
| | BECK, TED R | 76G W 90554 00 | DECR | IR | 498 | 1* | HG | 01 01 | 12 31 | 1.25 | Ditch name per Powell Co. WRS-(AKA Cement Ditch). 9TH RIGHT, CASE 274 DEER LODGE COUNTY. |
| 18790401 | | | | | | | | | | | |
| | R BAR N RANCH LLC | 76G W 121100 00 | DECR | IR | 979.04 | 1 | HG | 04 01 | 11 04 | 10 | Ditch name per Powell Co. WRS-(AKA Cement Ditch). 15TH RIGHT, CASE N 2749, DEER LODGE COUNTY. |
| | BRAD ANDERSON FARM LP | 76G W 91339 00 | DECR | IR | 570 | 1* | HG | 03 01 | 11 30 | 2.5 | Ditch name per Powell Co. WRS-(AKA |
| | NICHOLES, CHERYL D | | | | | | | | | | Cement Ditch). 15TH RIGHT, CASE No. 2749, DEER LODGE COUNTY. |
| | NICHOLES, LEO A | | | | | | | | | | |
| 18820401 | | | | | | | | | | | |
| | SMITH, MIKE | 76G W 18790 00 | DECR | IR | 40 | 1 | HG | 05 01 | 11 04 | .44 | Ditch name per Powell Co. WRS-(AKA |
| | SMITH, PEGGY | | | | | | | | | | Cement Ditch). 18TH RIGHT, CASE No. 2749, DEER LODGE COUNTY. |
| | SMITH, MIKE | 76G W 91029 00 | DECR | ST | | 1 | HG | 01 01 | 12 31 | | Ditch name per Powell Co. WRS-(AKA |
| | SMITH, PEGGY | | | | | | | | | | Cement Ditch). 18TH RIGHT, CASE NO 2749, DEER LODGE COUNTY. |

Based on As Modified Temporary Preliminary Decree

Enforcement No. Diversion Name 021 CEMENT DITCH

Legal Description

SESWSE 16 6N10W

RACETRACK CREEK

| Enforceable Priority Date | Owner | Water Right # | Туре | Use | Acres | Pod ID | Means | From | - To | Cfs | Comments |
|------------------------------|----------------------------------|-----------------|------|-----|-------|-----------|-------|-------|-------|------|--|
| 18850401 | | | | | | | | | | | |
| | BRAD ANDERSON FARM LP | 76G W 91214 00 | DECR | IR | 1125 | 1 | HG | 03 15 | 10 19 | 6 | It appears the POD should be SESWSE |
| | UELAND RANCHES INC | | | | | | | | | | sec 16-maps indicate cement ditch. 20TI RIGHT, CASE NO. 2749, DEER LODGE COUNTY. |
| | BRAD ANDERSON FARM LP | 76G W 91221 00 | DECR | ST | | 1 | DT | 01 01 | 12 31 | | It appeas the POD should be SESWSE s |
| | UELAND RANCHES INC | | | | | | | | | | 16-maps indicate cement ditch. 20TH RIGHT, CASE NO. 2749 DEER LODGE COUNTY. |
| 18860401 | | | | | | | | | | | |
| | KELLEY, DAN J | 76G W 121085 00 | DECR | IR | 300 | 1 | HG | 04 01 | 12 04 | 1.24 | Ditch name per Powell Co. WRS-(AKA Cement Ditch)21ST RIGHT, CASE NO. |
| | KELLEY, DEBORAH D | | | | | | | | | | 2749, DEER LODGE COUNTY. |
| | KESLER, DAVID O | 76G W 127592 00 | DECR | IR | 424 | 1 | HG | 04 01 | 10 31 | 1.23 | 21ST RIGHT DECREED IN CAUSE NUMBER 2749, MEAGHER V GLOVER DEER LODGE COUNTY, DATED JULY 1890. |
| | MODESTY CREEK STOCK RANCH LLC | 76G W 90447 00 | DECR | IR | 719 | 1* | HG | 05 15 | 11 19 | 3.68 | 21ST RIGHT, CASE NO 2749, DEER LODGE COUNTY. |
| | BECK, ELIZABETH A | 76G W 90516 00 | DECR | IR | 170 | 1* | HG | 03 01 | 11 30 | 3.68 | 21ST RIGHT, CASE NO. 2749, DEER LODGE COUNTY. |
| | BRAD ANDERSON FARM LP | 76G W 91216 00 | DECR | IR | 1125 | 1 | HG | 04 15 | 10 19 | 9.84 | 21ST RIGHT, CASE NO. 2749, DEER |
| | DIAZ, RAOUL F | | | | | | | | | | LODGE COUNTY. |
| | DIAZ, THERESA M | | | | | | | | | | |

Based on As Modified Temporary Preliminary Decree

Enforcement No. Diversion Name 021 CEMENT DITCH

Legal Description

SESWSE 16 6N10W

RACETRACK CREEK

| Enforceable Priority Date | Owner | Water Right # | Type | Use | Acres | Pod ID | Means | From | - To | Cfs | Comments |
|------------------------------|-----------------------|-----------------|------|-----|--------|-----------|-------|-------|-------|------|--|
| | BRAD ANDERSON FARM LP | 76G W 91217 00 | DECR | ST | | 1 | DT | 01 01 | 12 31 | | 21ST RIGHT, CASE NO. 2749, DEEF |
| | DIAZ, RAOUL F | | | | | | | | | | LODGE COUNTY. |
| | DIAZ, THERESA M | | | | | | | | | | |
| 18880701 | | | | | | | | | | | |
| | SMITH, MIKE | 76G W 18791 00 | DECR | IR | 40 | 1 | HG | 05 01 | 11 04 | 5 | Ditch name per Powell Co. WRS-(AK |
| | SMITH, PEGGY | | | | | | | | | | Cement Ditch). 27TH RIGHT, CASE 2749 DEER LODGE COUNTY. |
| | SMITH, MIKE | 76G W 91030 00 | DECR | ST | | 1 | HG | 01 01 | 12 31 | | Ditch name per Powell Co. WRS-(AK |
| | SMITH, PEGGY | | | | | | | | | | Cement Ditch). 27TH RIGHT, CASE 2749 DEER LODGE COUNTY |
| 18890401 | | | | | | | | | | | |
| | KELLEY, DAN J | 76G W 121086 00 | DECR | IR | 300 | 1 | HG | 04 01 | 12 04 | 3.23 | Ditch name per Powell Co. WRS-(AK |
| | KELLEY, DEBORAH D | | | | | | | | | | Cement Ditch). 32ND RIGHT, CASE 2749, DEER LODGE COUNTY. |
| 18890501 | | | | | | | | | | | |
| | R BAR N RANCH LLC | 76G W 121098 00 | DECR | IR | 979.04 | 1 | HG | 04 01 | 11 04 | 3.75 | Ditch name per Powell Co. WRS-(AK Cement Ditch). 33RD RIGHT, CASE 2749, DEER LODGE COUNTY. |
| 18890601 | | | | | | | | | | | |
| | BRAD ANDERSON FARM LP | 76G W 91218 00 | DECR | ST | | 1 | FL | 01 01 | 12 31 | | 34TH RIGHT, CASE NO. 2749, DEE |
| | DIAZ, RAOUL F | | | | | | | | | | LODGE COUNTY. |
| | DIAZ, THERESA M | | | | | | | | | | |

Based on As Modified Temporary Preliminary Decree

| Enforcem | ent No. Diversion Name | Legal Description | Source |
|----------|------------------------|-------------------|-----------------|
| 021 | CEMENT DITCH | SESWSE 16 6N10W | RACETRACK CREEK |

| Enforceable Priority Date | Owner | Water Right # | Туре | Use | Acres | Pod ID | Means | From - To | Cfs | Comments |
|------------------------------|-----------------------|-----------------|------|-----|-------|-----------|-------|-------------|------|---|
| | BRAD ANDERSON FARM LP | 76G W 91219 00 | DECR | IR | 1125 | 1 | HG | 04 15 10 19 | 2.5 | 34TH RIGHT, CASE NO. 2749, DEER |
| | DIAZ, RAOUL F | | | | | | | | | LODGE COUNTY. |
| | DIAZ, THERESA M | | | | | | | | | |
| 19051231 | | | | | | | | | | |
| | BECK, ELIZABETH A | 76G W 90514 00 | USE | IR | 170 | 1* | HG | 03 01 11 30 | 6.44 | It appears the POD should be SESWSE sec. 16-maps indicate cement ditch |
| 19160601 | | | | | | | | | | |
| | BRAD ANDERSON FARM LP | 76G W 91195 00 | DECR | ST | | 1 | DT | 01 01 12 31 | | It appears the POD should be SESWSE |
| | DIAZ, RAOUL F | | | | | | | | | sec. 16-maps indicate cement ditch |
| | DIAZ, THERESA M | | | | | | | | | |
| 19250701 | | | | | | | | | | |
| | BECK, TED R | 76G W 90549 00 | FILE | IR | 498 | 1* | HG | 01 01 12 31 | 10 | Ditch name per Powell Co. WRS-(AKA Cement Ditch). 37TH RIGHT, CASE NC 2749, DEER LODGE COUNTY |
| 19570610 | | | | | | | | | | |
| | KELLEY, DAN J | 76G W 121081 00 | DECR | IR | 100 | 1 | HG | 04 01 12 04 | 7.5 | Ditch name per Powell Co. WRS-(AKA |
| | KELLEY, DEBORAH D | | | | | | | | | Cement Ditch) |
| | KELLEY, DAN J | 76G W 121082 00 | DECR | IR | 300 | 1 | HG | 04 01 12 04 | 10 | Ditch name per WRS-(AKA Cement Dit |
| | KELLEY, DEBORAH D | | | | | | | | | |

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Based on As Modified Temporary Preliminary Decree

Enforcement No. Diversion Name 021 CEMENT DITCH

Legal Description

SESWSE 16 6N10W

RACETRACK CREEK

| Enforceable Priority Date | Owner | Water Right # | Type | Use | Acres | Pod ID | Means | From - To | Cfs | Comments |
|------------------------------|----------------------------------|-----------------|------|-----|--------|-----------|-------|-------------|-------|--|
| | R BAR N RANCH LLC | 76G W 121096 00 | DECR | IR | 979.04 | 1 | HG | 04 01 11 04 | 7.5 | Ditch name per Powell Co. WRS-(AKA Cement Ditch) |
| | BERG, CHARLA J | 76G W 126446 00 | DECR | IR | 320 | 1 | HG | 04 01 07 04 | 6.25 | It appears the POD should be SESWSE sec. 16-maps indicate cement ditch |
| | BERG, JAMES P | | | | | | | | | |
| | KESLER, DAVID O | 76G W 127599 00 | DECR | IR | 504 | 1 | HG | 04 01 10 31 | 11.83 | It appeas the POD should be SESWSE set 16-maps indicate cement ditch. 38TH RIGHT DECREED IN CAUSE NUMBER 4036, BECK V KELLEY, DATED NOVEMBER 18, 1957. |
| | BERG, CHARLA J | 76G W 49991 00 | DECR | ST | | 1 | DT | 04 01 10 31 | | It appears the POD should be SESWSE sec. 16-maps indicate cement |
| | BERG, JAMES P | | | | | | | | | ditch.Claiming Deer Lodge Co., but POD appears to be Powell Co. |
| | MODESTY CREEK STOCK RANCH LLC | 76G W 90446 00 | DECR | IR | 719 | 1* | HG | 03 15 11 19 | 10 | It appears the POD should be SESWSE sec. 16-maps indicate cement ditch |
| | BECK, ELIZABETH A | 76G W 90515 00 | DECR | IR | 170 | 1* | HG | 03 01 11 30 | 10 | It appears the POD should be SESWSE sec. 16-maps indicate cement ditch |
| | BECK, TED R | 76G W 90550 00 | DECR | IR | 258 | 1 | HG | 01 01 12 31 | 2.5 | Ditch name per Powell Co. WRS-(AKA Cement Ditch) |
| | BECK, TED R | 76G W 90553 00 | DECR | IR | 498 | 1* | HG | 01 01 12 31 | 7.5 | Ditch name per Powell Co. WRS-(AKA Cement Ditch) |

Based on As Modified Temporary Preliminary Decree

Enforcement No. Diversion Name 021 CEMENT DITCH

Legal Description

SESWSE 16 6N10W

RACETRACK CREEK

Source

| Enforceable Priority Date | Owner | Water Right # | Type | Use | Acres | Pod ID | Means | From | a - To | Cfs | Comments |
|------------------------------|----------------------------------|----------------|------|-----|-------|-----------|-------|-------|--------|------|--|
| | BRAD ANDERSON FARM LP | 76G W 91194 00 | DECR | IR | 1125 | 1 | HG | 04 15 | 10 19 | 20 | It appears the POD should be SESWSE |
| | DIAZ, RAOUL F | | | | | | | | | | sec. 16-maps indicate cement ditch |
| | DIAZ, THERESA M | | | | | | | | | | |
| | BRAD ANDERSON FARM LP | 76G W 91222 00 | DECR | ST | | 1 | DT | 01 01 | 12 31 | | It appears the POD should be SESWSi sec. 16-maps indicate cement ditch |
| | DIAZ, RAOUL F | | | | | | | | | | sec. 10-maps indicate cement diten |
| | DIAZ, THERESA M | | | | | | | | | | |
| | HANSON, MARLA A | 76G W 91274 00 | DECR | IR | 17.5 | 1 | HG | 04 01 | 09 04 | .69 | It appears the POD should be SESWSI sec. 16-maps indicate cement |
| | HANSON, ROGER L | | | | | | | | | | ditch.Claiming Deer Lodge Co., but PC appears to be Powell Co. |
| | BRAD ANDERSON FARM LP | 76G W 91340 00 | DECR | IR | 570 | 1* | HG | 03 01 | 11 30 | 17.5 | Ditch name per Powell Co. WRS-(AKA |
| | NICHOLES, CHERYL D | | | | | | | | | | Cement Ditch) |
| | NICHOLES, LEO A | | | | | | | | | | |
| 19570611 | | | | | | | | | | | |
| | MODESTY CREEK STOCK RANCH LLC | 76G W 90483 00 | USE | IR | 719 | 1* | HG | 04 15 | 10 19 | 15 | It appears the POD should be SESWSI sec. 16-maps indicate cement ditch |
| | KELLEY, DAN J | 76G W 91086 00 | FILE | IR | 100 | 1 | HG | 04 01 | 12 04 | 3.79 | Ditch name per Powell Co. WRS-(AKA |
| | KELLEY, DEBORAH D | | | | | | | | | | Cement Ditch) |

Cfs Total For Diversion 229.5

Based on As Modified Temporary Preliminary Decree

Enforcement No. Diversion Name
022 UPPER DITCH NO. 21

PER DITCH NO. 21 SI

Legal Description

SESWSW 16 6N10W RACETRACK CREEK

Source

| Enforceable Priority Date | Owner | Water Right # | Туре | Use | Acres | Pod ID | Means | From | - To | Cfs | Comments |
|------------------------------|----------------------------------|----------------|------|-----|-------|-----------|-------|-------|-------|------|--|
| 18680401 | | | | | | | | | | | |
| | BRAD ANDERSON FARM LP | 76G W 91338 00 | DECR | IR | 570 | 2* | HG | 03 01 | 11 30 | 4.28 | |
| | NICHOLES, CHERYL D | | | | | | | | | | per photosPOD moved there. Ditch No. and 21 share the same POD per Powell C WRS. 4TH RIGHT, CASE NO. 2749, DEE |
| | NICHOLES, LEO A | | | | | | | | | | LODGE COUNTY. |
| 18790401 | | | | | | | | | | | |
| | BRAD ANDERSON FARM LP | 76G W 91339 00 | DECR | IR | 570 | 2* | HG | 03 01 | 11 30 | 2.5 | Ditch No. 8 and 21 share the same POD |
| | NICHOLES, CHERYL D | | | | | | | | | | per Powell Co. WRS. 15TH RIGHT, CASE NO. 2749, DEER LODGE COUNTY. |
| | NICHOLES, LEO A | | | | | | | | | | |
| 18860401 | | | | | | | | | | | |
| | MODESTY CREEK STOCK RANCH LLC | 76G W 90447 00 | DECR | IR | 719 | 2* | HG | 05 15 | 11 19 | 3.68 | Legals appear to be SESWSW. Ditch No. and 21 share the same POD per Powell CWRS. 21ST RIGHT, CASE NO 2749, DEER LODGE COUNTY. |
| | BECK, ELIZABETH A | 76G W 90516 00 | DECR | IR | 170 | 2* | HG | 03 01 | 11 30 | 3.68 | Legals appear to be SESWSW. Ditch No. and 21 share the same POD per Powell (WRS. 21ST RIGHT, CASE NO. 2749, DEER LODGE COUNTY. |
| 19051231 | | | | | | | | | | | |
| | BECK, ELIZABETH A | 76G W 90514 00 | USE | IR | 170 | 2* | HG | 03 01 | 11 30 | 6.44 | Legals appear to be SESWSW. Ditch No. and 21 share the same POD per Powell CWRS |
| 19570610 | | | | | | | | | | | |
| | MODESTY CREEK STOCK RANCH LLC | 76G W 90446 00 | DECR | IR | 719 | 2* | HG | 03 15 | 11 19 | 10 | Legals appear to be SESWSW. Ditch No. and 21 share the same POD per Powell 0 WRS |

Monday, March 20, 2017

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Based on As Modified Temporary Preliminary Decree

Enforcement No. Diversion Name
022 UPPER DITCH NO. 21

Legal Description

SESWSW 16 6N10W

RACETRACK CREEK

Source

| Enforceable Priority Date | Owner | Water Right # | Type | Use | Acres | Pod ID | Means | From | e - To | Cfs | Comments |
|------------------------------|--|----------------|------|-----|-------|-----------|-------|-------|--------|------|---|
| | BECK, ELIZABETH A | 76G W 90515 00 | DECR | IR | 170 | 2* | HG | 03 01 | 11 30 | 10 | Legals appear to be SESWSW. Ditch No. 8 and 21 share the same POD per Powell Co WRS |
| | BRAD ANDERSON FARM LP NICHOLES, CHERYL D NICHOLES, LEO A | 76G W 91340 00 | DECR | IR | 570 | 2* | HG | 03 01 | 11 30 | 17.5 | The legals appear to be SESWSW sec. 16 per photosPOD moved there. Ditch No. 8 and 21 share the same POD per Powell Co WRS |
| 19570611 | | | | | | | | | | | |
| | MODESTY CREEK STOCK RANCH LLC | 76G W 90483 00 | USE | IR | 719 | 2* | HG | 04 15 | 10 19 | 15 | Legals appear to be SESWSW. Ditch No. 8 and 21 share the same POD per Powell Co WRS |

Cfs Total For Diversion 73.08

Based on As Modified Temporary Preliminary Decree

Enforcement No. Diversion Name023 MORRISON DITCH

Legal Description

SESWSW 16 6N10W

RACETRACK CREEK

| Enforceable Priority Date | Owner | Water Right # | Type | Use | Acres | Pod ID | Means | From - To | o Cfs | Comments |
|------------------------------|--------------------------------------|-----------------|------|-----|-------|-----------|-------|------------|---------------|---|
| 18670401 | | | | | | | | | | |
| | 5 ROCKIN' MS ANGUS RANCH INC | 76G W 91886 00 | DECR | IR | 1800 | 3* | HG | 03 01 11 2 | 9 2.5 | Primary POD for exchange of water to Dempsey Creek. Legals appear to be SESWSW sec. 16, POD was moved the 3RD RIGHT, CASE NO. 2749, DEER |
| | ROBINSON, OLIVE L | | | | | | | | | |
| | ROBINSON, WILLIAM L | | | | | | | | | LODGE COUNTY. |
| | WESTERN MONTANA LAND & LIVESTOCK LLC | 76G W 9648 00 | DECR | IR | 352 | 1 | HG | 05 01 10 1 | 4 2.5 | Per Powell Co. WRS. 3RD RIGHT, C NO. 2749, DEER LODGE COUNTY. |
| 18710401 | | | | | | | | | | |
| | BARNARD, LONNA G | 76G W 40352 00 | DECR | IR | 252 | 1 | HG | 05 01 09 1 | 9 3.9 | The legals for this ditch are SESWSW 16POD moved there. 7TH RIGHT, C NO. 2749, DEER LODGE COUNTY. |
| | BARNARD, RICHARD H | | | | | | | | | |
| | BERSANTI, DANIEL T | | | | | | | | | |
| | BERSANTI, LAURIE J | | | | | | | | | |
| 18740401 | | | | | | | | | | |
| | TWO BAR RANCH LP | 76G W 90728 00 | DECR | IR | 298 | 1 | HG | 04 15 10 1 | 9 1 | Per Powell Co. WRS.10TH RIGHT, C. NO. 2749, DEER LODGE COUNTY. |
| 18750401 | | | | | | | | | | |
| | WESTERN MONTANA LAND & LIVESTOCK LLC | 76G W 126404 00 | DECR | IR | 165 | 1 | HG | 04 15 10 1 | 5 1.25 | Per Powell Co. WRS. 11TH RIGHT, C NO. 2749, DEER LODGE COUNTY. |
| | TWO BAR RANCH LP | 76G W 90729 00 | DECR | IR | 298 | 1 | HG | 04 15 10 1 | 9 1.25 | Per Powell Co. WRS. 11TH RIGHT, C NO. 2749, DEER LODGE COUNTY. |

Based on As Modified Temporary Preliminary Decree

Enforcement No. Diversion Name023 MORRISON DITCH

Legal Description

SESWSW 16 6N10W

RACETRACK CREEK

| Enforceable Priority Date | Owner | Water Right # | Type | Use | Acres | Pod ID | Means | From - To | Cfs | Comments |
|------------------------------|--------------------------------------|-----------------|------|-----|-------|-----------|-------|-------------|------|--|
| 18780401 | | | | | | | | | | |
| | WESTERN MONTANA LAND & LIVESTOCK LLC | 76G W 126403 00 | DECR | IR | 165 | 1 | HG | 04 15 10 15 | .63 | Per Powell Co. WRS. 14TH RIGHT, CASI NO. 2749, DEER LODGE COUNTY. |
| | TWO BAR RANCH LP | 76G W 90730 00 | DECR | IR | 298 | 1 | HG | 04 15 10 19 | .63 | Per Powell Co. WRS. 14TH RIGHT, CAS NO. 2749, DEER LODGE COUNTY. |
| 18800401 | | | | | | | | | | |
| | BARNARD, LONNA G | 76G W 40353 00 | DECR | IR | 252 | 1 | HG | 05 01 09 19 | 2.75 | |
| | BARNARD, RICHARD H | | | | | | | | | 16POD moved there. 7TH RIGHT, CAS NO. 2749, DEER LODGE COUNTY. |
| | BERSANTI, DANIEL T | | | | | | | | | |
| | BERSANTI, LAURIE J | | | | | | | | | |
| | PERKINS RANCH LLC | 76G W 9619 00 | DECR | IR | 206 | 1 | HG | 05 15 08 04 | .3 | Per Powell Co. WRS. 16TH RIGHT, CAS NO. 2749 DEER LODGE COUNTY. |
| | KELLEY, DAN J | 76G W 9641 00 | DECR | IR | 207 | 1 | HG | 05 15 08 04 | .61 | Per Powell Co. WRS. 16TH RIGHT, CAS |
| | KELLEY, DEBORAH D | | | | | | | | | NO. 2749, DEER LODGE COUNTY. |
| 18810401 | | | | | | | | | | |
| | WESTERN MONTANA LAND & LIVESTOCK LLC | 76G W 126402 00 | DECR | IR | 165 | 1 | HG | 04 15 10 15 | .63 | Per Powell Co. WRS. 17TH RIGHT, CASI 2749, DEER LODGE COUNTY. |
| | TWO BAR RANCH LP | | | | | | | | | |

Based on As Modified Temporary Preliminary Decree

Enforcement No. Diversion Name023 MORRISON DITCH

Legal Description

SESWSW 16 6N10W

RACETRACK CREEK

Source

| Enforceable Priority Date | Owner | Water Right # | Type | Use | Acres | Pod ID | Means | From - To | Cfs | Comments |
|------------------------------|--------------------------------------|-----------------|------|-----|-------|-----------|-------|-------------|------|--|
| | | 76G W 90731 00 | DECR | IR | 298 | 1 | HG | 04 15 10 19 | .63 | Per Powell Co. WRS. 17TH RIGHT, CA NO. 2749, DEER LODGE COUNTY. |
| | WESTERN MONTANA LAND & LIVESTOCK LLC | 76G W 9649 00 | DECR | IR | 352 | 1 | HG | 05 01 08 19 | 3.75 | Per Powell Co. WRS. 17TH RIGHT, CA NO. 2749, DEER LODGE COUNTY. |
| 18810619 | | | | | | | | | | |
| | PERKINS RANCH LLC | 76G W 9620 00 | DECR | IR | 206 | 1 | HG | 05 15 07 19 | .08 | Per Powell Co. WRS. 29TH RIGHT, CA. NO. 2749, DEER LODGE COUNTY. |
| 18880901 | | | | | | | | | | |
| | WESTERN MONTANA LAND & LIVESTOCK LLC | 76G W 126401 00 | DECR | IR | 165 | 1 | HG | 04 15 10 15 | .63 | Per Powell Co. WRS. 29TH RIGHT, CANO. 2749, DEER LODGE COUNTY. |
| | BARNARD, LONNA G | 76G W 40356 00 | DECR | IR | 252 | 1 | HG | 05 01 09 19 | 1.25 | The legals for this ditch are SESWSW |
| | BARNARD, RICHARD H | | | | | | | | | 16POD moved there. 29TH RIGHT, CASE NO. 2749, DEER LODGE COUN |
| | BERSANTI, DANIEL T | | | | | | | | | |
| | BERSANTI, LAURIE J | | | | | | | | | |
| | TWO BAR RANCH LP | 76G W 90732 00 | DECR | IR | 298 | 1 | HG | 04 15 10 19 | .63 | Per Powell Co. WRS.29TH RIGHT, CA NO. 2749, DEER LODGE COUNTY. |
| | KELLEY, DAN J | 76G W 9640 00 | DECR | IR | 207 | 1 | HG | 05 15 07 19 | .17 | Per Powell Co. WRS. 29TH RIGHT, CANO. 2749, DEER LODGE COUNTY. |
| | KELLEY, DEBORAH D | | | | | | | | | |

Based on As Modified Temporary Preliminary Decree

| Enforcement 1 | No. Diversion Name | Legal Description | Source |
|---------------|--------------------|-------------------|-----------------|
| 023 | MORRISON DITCH | SESWSW 16 6N10W | RACETRACK CREEK |

| Enforceable Priority Date | Owner | Water Right # | Туре | Use | Acres | Pod ID | Means | From | - To | Cfs | Comments |
|------------------------------|--------------------------------------|-----------------|------|-----|-------|-----------|-------|-------|-------|------|---|
| 18890701 | | | | | | | | | | | |
| | BARNARD, LONNA G | 76G W 40358 00 | DECR | IR | 252 | 1 | HG | 05 01 | 09 19 | 2.5 | |
| | BARNARD, RICHARD H | | | | | | | | | | 16POD moved there. CASE NO. 2749, DEER LODGE COUNTY, DECREES RIGHT OF 35TH USE. |
| | BERSANTI, DANIEL T | | | | | | | | | | |
| | BERSANTI, LAURIE J | | | | | | | | | | |
| 18900722 | | | | | | | | | | | |
| | 5 ROCKIN' MS ANGUS RANCH INC | 76G W 91914 00 | DECR | IR | 1800 | 5* | HG | 03 01 | 11 14 | | The legals for this ditch are SESWSW 16POD moved there. POD for excha |
| | ROBINSON, OLIVE L | | | | | | | | | | of water. See project notes. CASE NO. 2749, POWELL COUNTY, DECREES |
| | ROBINSON, WILLIAM L | | | | | | | | | | 12TH RIGHT AFTER ALL PRIOR APPROPRIATIONS HAVE BEEN SUPPLIED AS SET FORTH IN THE DECREE. |
| 18901231 | | | | | | | | | | | DECREE. |
| | 5 ROCKIN' MS ANGUS RANCH INC | 76G W 91913 00 | FILE | IR | 69.5 | 1 | HG | 03 01 | 11 14 | 3.75 | |
| 19010820 | | | | | | | | | | | |
| | WESTERN MONTANA LAND & LIVESTOCK LLC | 76G W 126400 00 | DECR | IR | 165 | 1 | HG | 04 15 | 10 15 | 1.25 | |
| | TWO BAR RANCH LP | 76G W 90733 00 | DECR | IR | 298 | 1 | HG | | 10 19 | 1.25 | |

Based on As Modified Temporary Preliminary Decree

Enforcement No. Diversion Name023 MORRISON DITCH

Legal Description

SESWSW 16 6N10W

RACETRACK CREEK

Source

| Enforceable Priority Date | Owner | Water Right # | Туре | Use | Acres | Pod ID | Means | From - To | Cfs | Comments |
|------------------------------|--------------------------------------|-----------------|------|-----|--------|-----------|-------|-------------|------|---|
| 19570610 | | | | | | | | | | |
| | WESTERN MONTANA LAND & LIVESTOCK LLC | 76G W 126399 00 | DECR | IR | 165 | 1 | HG | 04 15 10 15 | 7.5 | |
| | WESTERN MONTANA LAND & LIVESTOCK LLC | 76G W 126405 00 | DECR | IR | 352 | 1 | HG | 04 15 10 19 | 10 | |
| | TWO BAR RANCH LP | 76G W 90734 00 | DECR | IR | 298 | 1 | HG | 04 15 10 19 | 7.5 | |
| 19730630 | | | | | | | | | | |
| | 5 ROCKIN' MS ANGUS RANCH INC | 76G W 211618 00 | DECR | IR | 1844.5 | 1 | HG | 03 01 11 14 | 3.23 | Per Powell Co. WRS. 32ND RIGHT, Co. NO. 2749, DEER LODGE COUNTY. |
| | ROBINSON, OLIVE L | | | | | | | | | |
| | ROBINSON, WILLIAM L | | | | | | | | | |
| | 5 ROCKIN' MS ANGUS RANCH INC | 76G W 211619 00 | DECR | IR | 1844.5 | 1 | HG | 03 01 11 14 | 1.5 | Per Powell Co. WRS. 30TH RIGHT, CA. NO. 2249, DEER LODGE COUNTY. |
| | ROBINSON, OLIVE L | | | | | | | | | NO. 2240, BEEN LODGE GOONTT. |
| | ROBINSON, WILLIAM L | | | | | | | | | |
| | 5 ROCKIN' MS ANGUS RANCH INC | 76G W 211623 00 | DECR | IR | 1844.5 | 1 | HG | 03 01 11 14 | 3.75 | Per Powell Co. WRS. 23RD RIGHT, C NO. 2249, DEER LODGE COUNTY. |
| | ROBINSON, OLIVE L | | | | | | | | | , |
| | ROBINSON, WILLIAM L | | | | | | | | | |

Based on As Modified Temporary Preliminary Decree

Enforcement No. Diversion Name **MORRISON DITCH** 023

Legal Description

Source

SESWSW 16 6N10W

RACETRACK CREEK

67.32

Enforceable Owner **Priority Date**

Water Right #

Type Use Acres

Pod Means From - To Cfs Comments

Based on As Modified Temporary Preliminary Decree

Enforcement No. Diversion Name 023.5

Legal Description

Source

SWNWNW 14 6N11W

DEMPSEY CREEK

| Enforceable Priority Date | Owner | Water Right # | Type | Use | Acres | Pod ID | Means | From - To | Cfs | Comments |
|------------------------------|---|----------------|------|-----|-------|-----------|-------|-------------|-----|---|
| 18900722 | | | | | | | | | | |
| | 5 ROCKIN' MS ANGUS RANCH INC ROBINSON, OLIVE L ROBINSON, WILLIAM L | 76G W 91914 00 | DECR | IR | 1800 | 6* | HG | 03 01 11 14 | | Primary POD for exchange of water from Granite Cr. to Dempsey Cr. See project notes. CASE NO. 2749, POWELL COUNTY, DECREES THE 12TH RIGHT AFTER ALL PRIOR APPROPRIATIONS HAVE BEEN SUPPLIED AS SET FORTH IN THE DECREE. |

Based on As Modified Temporary Preliminary Decree

Enforcement No. Diversion Name
027 RACETRACK LAKE

Legal Description

SWNWNE 5 6N12W

RACETRACK CREEK

Source

| Enforceable Priority Date 18951101 | Owner | Water Right # | Type | Use | Acres | Pod ID | Means | From - To | Cfs | Comments |
|--|---------------------------------------|-----------------|------|-----|-------|-----------|-------|-------------|------|--|
| 10001101 | BECK, TED R | 76G W 214587 00 | FILE | IR | 756 | 1 | DM | 10 15 09 01 | 1.39 | POD appears to be SWNWNE, secondary POD at SESWSE sec. 16 6N10W |
| | BRAD ANDERSON FARM LP NICHOLES, LEO A | 76G W 214588 00 | FILE | IR | 570 | 1 | DM | 10 15 09 01 | 2.78 | POD appears to be in SWNWNE, secondary POD at SESWSE sec. 16 6N10W |
| | CLARK FORK COALITION | 76G W 91008 00 | FILE | IR | 1000 | 1 | DM | 10 15 09 01 | 8.33 | POD appears to be in SWNWNE, secondary POD at SESWSE sec. 16 6N10W |

Based on As Modified Temporary Preliminary Decree

Enforcement No. Diversion Name D017P

Legal Description

NWSWNE 10 6N10W

Source RACETRACK CREEK

| Enforceable Priority Date | Owner | Water Right # | Type | Use | Acres | Pod ID | Means From | - To | Cfs | Comments |
|------------------------------|---|----------------|------|-----|-------|-----------|------------|-------|-----|---|
| 18900722 | 5 ROCKIN' MS ANGUS RANCH INC ROBINSON, OLIVE L ROBINSON, WILLIAM L | 76G W 91914 00 | DECR | IR | 1800 | 4* | HG 03 01 | 11 14 | | MAY BE A PUMP. POD on Dempsey Creek-this is secondary POD to 91914- exchange of water. See project notes. CASE NO. 2749, POWELL COUNTY, DECREES THE 12TH RIGHT AFTER ALI PRIOR APPROPRIATIONS HAVE BEEN SUPPLIED AS SET FORTH IN THE DECREE. |

Based on As Modified Temporary Preliminary Decree

| • | Enforcement No. Diversion Name | | e | | | Legal Description | | | | | |
|------------------------------|--|----------------|------|-----|-------|-------------------|-----------|---------|-------|-----|--|
| D018 | DITCH NO. 3 | | | NW | SENE | 4 | 6N10V | V | RAC | ETR | ACK CREEK |
| Enforceable Priority Date | Owner | Water Right # | Type | Use | Acres | Pod ID | Means | From | - To | Cfs | Comments |
| 18670401 | | | | | | | | | | | |
| | 5 ROCKIN' MS ANGUS RANCH INC ROBINSON, OLIVE L | 76G W 91886 00 | DECR | IR | 1800 | 1* | HG | 03 01 | 11 29 | 2.5 | POD on Dempsey Creek-this is secondary POD to 91886. This claim explains an exchange of water from Morrison Ditch to Dempsey Creek-see project notes for more |
| | ROBINSON, WILLIAM L | | | | | | | | | | details. 3RD Right. |
| 18900722 | 2 | | | | | | | | | | |
| | 5 ROCKIN' MS ANGUS RANCH INC | 76G W 91914 00 | DECR | IR | 1800 | 2* | HG | 03 01 | 11 14 | | POD on Dempsey Creek-this is secondary POD to 91914-exchange of water. See |
| | ROBINSON, OLIVE L | | | | | | | | | | project notes. CASE NO. 2749, POWELL COUNTY, DECREES THE 12TH RIGHT |
| | ROBINSON, WILLIAM L | | | | | | | | | | AFTER ALL PRIOR APPROPRIATIONS HAVE BEEN SUPPLIED AS SET FORTH IN THE DECREE. |
| | | | | | | Cfs To | tal For D | iversio | n | 2.5 | |

Based on As Modified Temporary Preliminary Decree

| Enforcement . D020 | No. Diversion Name TAMCKE DITCH | | | U | ral Des NWNE | - | 6N10W | Sou. DEN | | Y CREEK |
|--|---|----------------|------|-----|-----------------|-----------|------------|-------------|-----|--|
| Enforceable Priority Date 18900722 | Owner | Water Right # | Type | Use | Acres | Pod ID | Means Fron | n - To | Cfs | Comments |
| | 5 ROCKIN' MS ANGUS RANCH INC ROBINSON, OLIVE L ROBINSON, WILLIAM L | 76G W 91914 00 | DECR | IR | 1800 | 1* | HG 03 01 | 11 14 | | POD on Dempsey Creek-this is secondary POD to 91914-exchange of water. See project notes. CASE NO. 2749, POWELL COUNTY, DECREES THE 12TH RIGHT AFTER ALL PRIOR APPROPRIATIONS HAVE BEEN SUPPLIED AS SET FORTH IN THE DECREE. |

Based on As Modified Temporary Preliminary Decree

| Enforcement 1 | No. Diversion Name | | | Legal Description | | | | S | Sour | ce | |
|------------------------------------|---|----------------|------|-------------------|-------|-----------|-------|----------|------|-----|--|
| D022 | RYAN DITCH | | | NEI | NENE | 5 | 6N10W | ' C | DEM | PSE | Y CREEK |
| Enforceable Priority Date 18900722 | Owner | Water Right # | Type | Use | Acres | Pod ID | Means | From - 7 | То | Cfs | Comments |
| | 5 ROCKIN' MS ANGUS RANCH INC ROBINSON, OLIVE L ROBINSON, WILLIAM L | 76G W 91914 00 | DECR | IR | 1800 | 3* | HG | 03 01 11 | 14 | | POD on Dempsey Creek-this is secondary POD to 91914-exchange of water. See project notes. CASE NO. 2749, POWELL COUNTY, DECREES THE 12TH RIGHT AFTER ALL PRIOR APPROPRIATIONS HAVE BEEN SUPPLIED AS SET FORTH IN THE DECREE. |

Based on As Modified Temporary Preliminary Decree

| Enforcement No. Diversion Name | | Legal Description | | | | on | | Sou | rce | | |
|--------------------------------|--|-------------------|------|-----|-------|-----------|-----------|---------|-------|------|--|
| D023 | RYAN DITCH | | | NEI | NENE | 5 | 6N10V | V | RAC | CETR | ACK CREEK |
| Enforceable Priority Date | Owner | Water Right # | Type | Use | Acres | Pod ID | Means | From | - To | Cfs | Comments |
| 18670401 | 1 | | | | | | | | | | |
| | 5 ROCKIN' MS ANGUS RANCH INC ROBINSON, OLIVE L | 76G W 91886 00 | DECR | IR | 1800 | 2* | HG | 03 01 | 11 29 | 2.5 | POD on Dempsey Creek-this is secondary POD to 91886. This claim explains an exchange of water from Morrison Ditch to Dempsey Creek-see project notes for more |
| | ROBINSON, WILLIAM L | | | | | | | | | | details. 3RD Right. |
| 18900722 | 2 | | | | | | | | | | |
| | 5 ROCKIN' MS ANGUS RANCH INC ROBINSON, OLIVE L | 76G W 91914 00 | DECR | IR | 1800 | 8* | HG | 03 01 | 11 14 | | POD on Dempsey Creek-this is secondary POD to 91914-exchange of water. See project notes. CASE NO. 2749, POWELL COUNTY, DECREES THE 12TH RIGHT |
| | ROBINSON, WILLIAM L | | | | | | | | | | AFTER ALL PRIOR APPROPRIATIONS HAVE BEEN SUPPLIED AS SET FORTH IN THE DECREE. |
| | | | | | | Cfs To | tal For D | iversio | n | 2.5 | |

Based on As Modified Temporary Preliminary Decree

Enforcement No. Diversion Name D024 **RYAN DITCH**

Legal Description

Source

NESWSE 32 7N10W

DEMPSEY CREEK

| Enforceable Priority Date | Owner | Water Right # | Type | Use | Acres | Pod ID | Means | From - To | Cfs | Comments |
|------------------------------|--|----------------|------|-----|-------|-----------|-------|-------------|-----|--|
| 18900722 | 2 | | | | | | | | | |
| | 5 ROCKIN' MS ANGUS RANCH INC ROBINSON, OLIVE L | 76G W 91914 00 | DECR | IR | 1800 | 9* | HG | 03 01 11 14 | | POD on Dempsey Creek-this is secondar POD to 91914-exchange of water. See project notes. CASE NO. 2749, POWELL COUNTY, DECREES THE 12TH RIGHT |
| | ROBINSON, WILLIAM L | | | | | | | | | AFTER ALL PRIOR APPROPRIATIONS HAVE BEEN SUPPLIED AS SET FORTH IN THE DECREE |

Based on As Modified Temporary Preliminary Decree

| Enforcement No. Diversion Name DNF001 RYAN DITCH | | | | U | gal Des SWNE | escription E 32 7N10W | | | Source RACETRACK CREEK | | |
|---|---|----------------|------|-----|-----------------|--------------------------|----------|---------|---------------------------|-----|---|
| Enforceable Priority Date | Owner | Water Right # | Type | Use | Acres | Pod ID | Means | From | - <i>To</i> | Cfs | Comments |
| 18670401 | | | | | | | | | | | |
| | 5 ROCKIN' MS ANGUS RANCH INC ROBINSON, OLIVE L | 76G W 91886 00 | DECR | IR | 1800 | 4* | HG | 03 01 | 11 29 | 2.5 | Primary POD on Racetrack Creek-this is a secondary POD in an exchange of water |
| | ROBINSON, WILLIAM L | | | | | | | | | | |
| 18900722 | 2 | | | | | | | | | | |
| | 5 ROCKIN' MS ANGUS RANCH INC ROBINSON, OLIVE L ROBINSON, WILLIAM L | 76G W 91914 00 | DECR | IR | 1800 | 7* | HG | 03 01 | 11 14 | | POD on North Fork Dempsey Creek-this is secondary POD to 91914-exchange of water. See project notes. CASE NO. 2749, POWELL COUNTY, DECREES THE 12TH RIGHT AFTER ALL PRIOR APPROPRIATIONS HAVE BEEN SUPPLIED AS SET FORTH IN THE DECREE. |
| | | | | | | Cfs Tot | al For D | iversio | ı | 2.5 | |

Based on As Modified Temporary Preliminary Decree

| Enforcement No. | Diversion . | Name |
|-----------------|-------------|------|
| LS001 | | |

Legal DescriptionS2S2N2 9 6N9W

RACETRACK CREEK

Source

| Enforceable | Owner | Water Right # | <i>Type</i> | Use | Acres | Pod | Means | From | - To | Cfs | Comments |
|---------------|------------------|-----------------|-------------|------|--------|-----------|----------|-------|-------|-----|---|
| Priority Date | 5 <i>// 1861</i> | 7, 0007 2108.00 | -JP • | 0.50 | 110.00 | ID | 1,100010 | | | oj. | |
| 19560523 | ; | | | | | | | | | | |
| | TWO BAR RANCH LP | 76G W 90738 00 | FILE | ST | | 1 | LS | 01 01 | 12 31 | | POD moved to lowest point on source within legal land description |

Based on As Modified Temporary Preliminary Decree

| Enforcement No. | Diversion I | Name |
|-----------------|-------------|------|
| LS002 | | |

Legal Description

Source

N2SENW 17 6N9W

RACETRACK CREEK

| Enforceable Priority Date 18840401 | Owner | Water Right # | Туре | Use Acres | Pod ID | Means From - To | Cfs | Comments |
|--|-------------------------------------|----------------|------|-----------|-----------|-----------------|-----|--|
| | DIPPOLD, MARTIN J DIPPOLD, MARTIN W | 76G W 91164 00 | USE | ST | 1* | LS 01 01 12 31 | | POD placed at lowest point for livestock direct. 19 1/2 RIGHT, CASE NO. 2749, DEER LODGE COUNTY. |
| | DIPPOLD, MARTIN J DIPPOLD, MARTIN W | | USE | ST | 2* | LS 01 01 12 31 | | POD placed at lowest point for livestock direct. 19 1/2 RIGHT, CASE NO. 2749, DEER LODGE COUNTY. |

Based on As Modified Temporary Preliminary Decree

| Enforcement No. | Diversion Name |
|-----------------|----------------|
| LS003 | |

Legal Description
SENW 14 6

14 6N10W

RACETRACK CREEK

Source

| Enforceable Priority Date | Owner | Water Right # | Type | Use | Acres | Pod ID | Means | From - To | Cfs | Comments |
|------------------------------|-----------------|----------------|------|-----|-------|-----------|-------|-------------|-----|---|
| 18700401 | BEST, WILLIAM J | 76G W 46209 00 | USE | ST | | 1 | LS | 01 01 12 31 | | POD moved to the lowest point on source within legal land description |

Legal Description

Based on As Modified Temporary Preliminary Decree

| LS004 | | | | S2 | | 15 | 6N10 |)W | RAC | ETR | ACK CREEK |
|------------------------------|---------------------------------|----------------|------|-----|-------|-----------|-------|-------|--------|-----|--|
| Enforceable Priority Date | Owner | Water Right # | Type | Use | Acres | Pod ID | Means | Fron | ı - To | Cfs | Comments |
| 18670401 | | | | | | | | | | | |
| | 5 ROCKIN' MS ANGUS RANCH INC | 76G W 91891 00 | DECR | ST | | 1* | LS | 06 01 | 11 04 | | POD moved to lowest point on source within legal description. 3RD RIGHT, CASE NO. 2749, DEER LODGE COUNTY. |

Cfs Total For Diversion

Source

Enforcement No. Diversion Name

Based on As Modified Temporary Preliminary Decree

| Enforcement No. | Diversion 1 | Name |
|-----------------|-------------|------|
| LS005 | | |

Legal Description
S2S2 16 6

16 6N10W

RACETRACK CREEK

Source

| Enforceable Priority Date | Owner | Water Right # | Type | Use | Acres | Pod ID | Means | From | - To | Cfs | Comments |
|------------------------------|--|-----------------|------|-----|-------|-----------|-------|-------|-------|-----|---|
| 18891108 | | | | | | | | | | | |
| | MONTANA, STATE OF BOARD OF LAND COMMISSIONERS | 76G W 214409 00 | USE | ST | | 1 | LS | 06 01 | 11 04 | | POD moved to lowest point on source within legal land description |

Legal Description

Based on As Modified Temporary Preliminary Decree

| LS006 | | | | S2SW | 17 | 6N10W | RACETR | ACK CREEK |
|------------------------------------|---------------------------------|----------------|------|-----------|-----------|------------|----------|---|
| Enforceable Priority Date 18670401 | Owner | Water Right # | Type | Use Acres | Pod ID | Means From | - To Cfs | Comments |
| 10070401 | 5 ROCKIN' MS ANGUS RANCH INC | 76G W 91891 00 | DECR | ST | 2* | LS 06 01 | 11 04 | POD moved to lowest point on source within legal land description. 3RD RIGHT, CASE NO. 2749, DEER LODGE COUNTY. |

Cfs Total For Diversion

Source

Enforcement No. Diversion Name

Legal Description

Based on As Modified Temporary Preliminary Decree

| LS007 | | | | S2 | | 18 | 6N10 | W | RAC | ETR | ACK CREEK |
|------------------------------|---------------------------------|----------------|------|-----|-------|-----------|-------|-------|-------------|-----|--|
| Enforceable Priority Date | Owner | Water Right # | Туре | Use | Acres | Pod ID | Means | From | - <i>To</i> | Cfs | Comments |
| 18670401 | | | | | | | | | | | |
| | 5 ROCKIN' MS ANGUS RANCH INC | 76G W 91891 00 | DECR | ST | | 4* | LS | 06 01 | 11 04 | | POD moved to lowest point on source within legal land description. 3RD RIGHT, CASE NO. 2749, DEER LODGE COUNTY |

Cfs Total For Diversion

Source

Enforcement No. Diversion Name

Based on As Modified Temporary Preliminary Decree

| Enforcement No. | Diversion 1 | Vame |
|-----------------|-------------|------|
| LS007.5 | | |

Legal Description
SWNW 18 6

18 6N10W

RACETRACK CREEK

Source

| Enforceable Priority Date | Owner | Water Right # | Type | Use | Acres | Pod ID | Means | From - To | Cfs | Comments |
|------------------------------|---------------------------------|----------------|------|-----|-------|-----------|-------|-------------|-----|--|
| 18670401 | | | | | | | | | | |
| | 5 ROCKIN' MS ANGUS RANCH INC | 76G W 91891 00 | DECR | ST | | 3* | LS | 06 01 11 04 | | POD moved to lowest point on source within legal land description. 3RD RIGHT, CASE NO. 2749. DEER LODGE COUNTY |

Based on As Modified Temporary Preliminary Decree

| Enforcement No. | Diversion Name | |
|-----------------|----------------|--|
| LS008 | | |

Legal Description

Source

N2 13 6N11W RACETRACK CREEK

| Enforceable Priority Date | Owner | Water Right # | Туре | Use | Acres | Pod ID | Means | From | - To | Cfs | Comments |
|------------------------------|---|----------------|------|-----|-------|-----------|-------|-------|-------|-----|---|
| 18740601 | | | | | | | | | | | |
| | USA (DEPT OF AGRICULTURE FOREST SERVICE) | 76G W 50623 00 | USE | ST | | 1* | LS | 05 01 | 10 31 | | POD moved to lowest point on source within legal land description |

Based on As Modified Temporary Preliminary Decree

N2

| Enforcement No. | Diversion Name |
|-----------------|----------------|
| LS009 | |

Legal Description

14 6N11W

RACETRACK CREEK

Source

| Enforceable Priority Date | Owner | Water Right # | Туре | Use | Acres | Pod ID | Means | From | e - To | Cfs | Comments |
|------------------------------|---|----------------|------|-----|-------|-----------|-------|-------|--------|-----|---|
| 18740601 | | | | | | | | | | | |
| | USA (DEPT OF AGRICULTURE FOREST SERVICE) | 76G W 50623 00 | USE | ST | | 2* | LS | 05 01 | 10 31 | | POD moved to lowest point on source within legal land description |

Based on As Modified Temporary Preliminary Decree

| Enforcement No. | Diversion I | Vame |
|-----------------|-------------|------|
| LS010 | | |

Legal Description

Source

N2

15 6N11W

RACETRACK CREEK

| Enforceable Priority Date | Owner | Water Right # | Туре | Use | Acres | Pod ID | Means | From | - To | Cfs | Comments |
|------------------------------|---|----------------|------|-----|-------|-----------|-------|-------|-------|-----|---|
| 18740601 | | | | | | | | | | | |
| | USA (DEPT OF AGRICULTURE FOREST SERVICE) | 76G W 50623 00 | USE | ST | | 3* | LS | 05 01 | 10 31 | | POD moved to lowest point on source within legal land description |

Based on As Modified Temporary Preliminary Decree

| Enforcement No. | Diversion Name |
|-----------------|----------------|
| LS011 | |

Legal Description

Source

N2

16 6N11W

RACETRACK CREEK

| Enforceable Priority Date | Owner | Water Right # | Type | Use | Acres | Pod ID | Means | From | - To | Cfs | Comments |
|------------------------------|---|----------------|------|-----|-------|-----------|-------|-------|-------|-----|---|
| 18740601 | | | | | | | | | | | |
| | USA (DEPT OF AGRICULTURE FOREST SERVICE) | 76G W 50623 00 | USE | ST | | 4* | LS | 05 01 | 10 31 | | POD moved to lowest point on source within legal land description |

Based on As Modified Temporary Preliminary Decree

| Enforcement No. | Diversion . | Name |
|-----------------|-------------|------|
| LS012 | | |

Legal Description

Source

SWSW 9 6N11W

RACETRACK CREEK

| Enforceable Priority Date | Owner | Water Right # | Туре | Use | Acres | Pod ID | Means | From | - To | Cfs | Comments |
|------------------------------|--|----------------|------|-----|-------|-----------|-------|-------|-------|-----|---|
| 18740601 | | | | | | | | | | | |
| | USA (DEPT OF AGRICULTURE FOREST SERVICE) | 76G W 50623 00 | USE | ST | | 5* | LS | 05 01 | 10 31 | | POD moved to lowest point on source within legal land description |

Based on As Modified Temporary Preliminary Decree

Enforcement No. Diversion Name LS013

Legal Description

Source

8 6N11W

RACETRACK CREEK

| Enforceable Priority Date | Owner | Water Right # | Туре | Use | Acres | Pod ID | Means | From | - To | Cfs | Comments |
|------------------------------|--|----------------|------|-----|-------|-----------|-------|-------|-------|-----|---|
| 18740601 | | | | | | | | | | | |
| | USA (DEPT OF AGRICULTURE FOREST SERVICE) | 76G W 50623 00 | USE | ST | | 6* | LS | 05 01 | 10 31 | | POD moved to lowest point on source within legal land description |

Based on As Modified Temporary Preliminary Decree

| Enforcement No. | Diversion Name |
|-----------------|----------------|
| LS014 | |

Legal Description

Source

NE 7 6N11W

RACETRACK CREEK

| Enforceable Priority Date | Owner | Water Right # | Туре | Use | Acres | Pod ID | Means | From | - To | Cfs | Comments |
|------------------------------|---|----------------|------|-----|-------|-----------|-------|-------|-------|-----|---|
| 18740601 | | | | | | | | | | | |
| | USA (DEPT OF AGRICULTURE FOREST SERVICE) | 76G W 50623 00 | USE | ST | | 7* | LS | 05 01 | 10 31 | | POD moved to lowest point on source within legal land description |

Based on As Modified Temporary Preliminary Decree

| Enforcement No. Diversion Name | | | | Legal De | script | ion | Source | | |
|--|---|----------------|------|-----------|-----------|-----------------|------------|---|--|
| LS015 | | SE | | 6 | 6N11W | RACETRACK CREEK | | | |
| Enforceable Priority Date 18740601 | Owner | Water Right # | Type | Use Acres | Pod ID | Means Fron | n - To Cfs | Comments | |
| | USA (DEPT OF AGRICULTURE FOREST SERVICE) | 76G W 50623 00 | USE | ST | 8* | LS 05 01 | 10 31 | POD moved to lowest point on source within legal land description | |